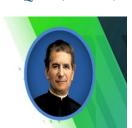


**Criterion** : 1 – Curricular Aspects

**Key Indicator**: 1.3 Curriculum Enrichment

**Metric** : 1.3.3

Year : 2023 - 2024



## 1.3.3 Number of students undertaking project work/field work/ internships

Sl. No.	Supporting Documents	Relevant Link
1.	List of Students	PDF