

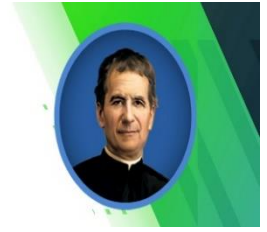


**Criterion** : 1 – Curricular Aspects


**Key Indicator** : 1.3 Curriculum Enrichment

**Metric** : 1.3.2

**Year** : 2023 - 2024



***1.3.2 Number of courses that include experiential learning through project work/field work/internship during the year.***

Sl. No.	Supporting Documents	Relevant Link
1.	Academic Council minutes of meeting 2021 page 14	

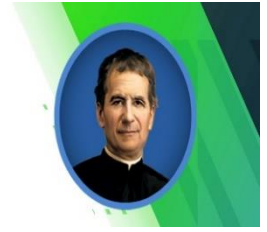


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Sl. No.	Supporting Documents	Relevant Link
1.	Memorandum of Understanding with Relevant Organisations	

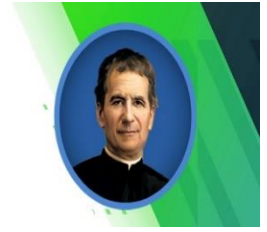


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Sl. No.	Supporting Documents	Relevant Link
1.	Syllabus of Field Work	

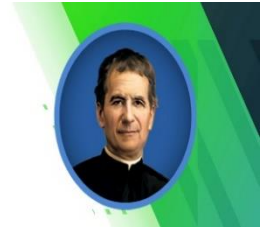


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Sl. No.	Supporting Documents	Relevant Link
1.	Sample of Field Work Report	